

# Community Care Program Advisory Committee

June 21, 2016

10:00 a.m. – 2:00 p.m.

Department of Agriculture Auditorium  
Springfield

## AGENDA

- I. Call to Order
- II. Introductions/Roll Call
- III. Approval of Minutes
- IV. Public Comment
- V. UAT Sub-Committee Report
- VI. Department Reports
  - CRP
  - Chief Financial Officer
  - Legislative Update
  - Planning, Research and Development
  - Home and Community Services
  - Ethics
- VII. Adjournment