

# Community Care Program Advisory Committee

March 8, 2016

10:00 a.m. – 2:00 p.m.

James R. Thompson Center, Chicago

## AGENDA

- I. Call to Order
- II. Introductions/Roll Call
- III. Approval of Minutes
- IV. Public Comment
- V. Sub-Committee Reports
- VI. New Business
  - a. Department Reports
    1. Executive Office
    2. Chief Financial Officer
    3. Home and Community Services
  - b. Community Reinvestment Program
- VII. Adjournment